## 1812 GRIMM'S FAIRY TALES THE RAVEN

## Jacob Ludwig Grimm and Wilhelm Carl Grimm

Grimm, Jacob (1785-1863) and Wilhelm (1786-1859) - German philologists whose collection "Kinder- und Hausmarchen," known in English as "Grimm's Fairy Tales," is a timeless literary masterpiece. The brothers transcribed these tales directly from folk and fairy stories told to them by common villagers. The Raven (1812) - A queen changes her daughter into a raven. A man comes upon the raven in the forest and tries, but fails, to deliver the girl from the spell. The man then goes to the golden castle of Bromberg to try again.

## RAVEN

ONCE THERE was a Queen who had a little daughter who was still so young that she could not walk. One day the child was naughty. The mother might say what she liked, but the child would not be quiet. Then the Queen became impatient, and as the ravens were flying about the palace, she opened the window and said, "I wish you were a raven and would fly away, and then I should have some rest." Scarcely had she spoken the words, before the child was changed into a raven, and flew from her arms out of the window. It flew into a dark forest, and stayed in it a long time, and the parents heard nothing of their child.

One day a man was on his way through this forest and heard the raven crying, and followed the voice, and when he came nearer, the bird said, "I am a King's daughter by birth, and am bewitched, but thou canst set me free." "What am I to do?" asked he. She said, "Go further into the forest, and thou wilt find a house, wherein sits an aged woman, who will offer thee meat and drink, but thou must accept nothing; for if thou eatest or drinkest anything, thou wilt fall into a sleep, and then thou wilt not be able to deliver me. In the garden behind the house there is a great heap of tan, and on this thou shalt stand and wait for me. For three days I will come every afternoon at two o'clock in a carriage. On the first day four white horses will be harnessed to it, then four chestnut horses, and lastly four black ones; but if thou art not awake, but sleeping, I shall not be set free." The man promised to do everything that she desired, but the raven said, "Alas! I know already that thou wilt not deliver

me; thou wilt accept something from the woman." The man once more promised that he would certainly not touch anything either to eat or to drink. But when he entered the house the old woman came to him and said, "Poor man, how faint you are; come and refresh yourself; eat and drink." "No," said the man, "I will not eat or drink." She, however, let him have no peace, and said, "If you will not eat, take one drink out of the glass; one is nothing." Then he let himself be persuaded, and drank. Shortly before two o'clock in the afternoon he went into the garden to the tan heap to wait for the raven. As he was standing there, his weariness all at once became so great that he could not struggle against it, and lay down for a short time, but he was determined not to go to sleep. Hardly, however, had he lain down, than his eyes closed of their own accord, and he fell asleep and slept so soundly that nothing in the world could have aroused him.

At two o'clock the raven came driving up with four white horses, but she was already in deep grief and said, "I know he is asleep." And when she came into the garden, he was indeed lying there asleep on the heap of tan. She alighted from the carriage, went to him, shook him, and called him, but he did not awake.

Next day about noon, the old woman came again and brought him food and drink, but he would not take any of it. But she let him have no rest and persuaded him until at length he again took one drink out of the glass. Towards two o'clock he went into the garden to the tan heap to wait for the raven, but all at once felt such a great weariness that his limbs would no longer support him. He could not stand upright, and was forced to lie down, and fell into a heavy sleep. When the raven drove up with four brown horses, she was already full of grief, and said, "I know he is asleep." She went to him, but there he lay sleeping, and there was no wakening him.

Next day the old woman asked what was the meaning of this? He was neither eating nor drinking anything; did he want to die? He replied, "I am not allowed to eat or drink, and will not do so." She, however, set a dish with meat, and a glass with wine before him, and when he smelt it he could not resist, and swallowed a deep draught. When the time came, he went out into the garden to the heap of tan, and waited for the King's daughter; but he became still more weary than on the day before, and lay down and slept as soundly as if he had been a stone.

At two o'clock the raven came with four black horses, and the coachman and everything else was black. She was already in the deepest grief, and said, "I know that he is asleep and cannot

deliver me." When she came to him, there he was lying fast asleep. She shook him and called him, but she could not waken him.

Then she laid a loaf beside him, and after that a piece of meat, and thirdly a bottle of wine, and he might consume as much of all of them as he liked, but they would never grow less. After this she took a gold ring from her finger, and put it on his, and her name was graven on it. Lastly, she laid a letter beside him wherein was written what she had given him, and that none of the things would ever grow less; and in it was also written, "I see right well that thou wilt never be able to deliver me here, but if thou art still willing to deliver me, come to the golden castle of Stromberg; it lies in thy power, of that I am certain." And when she had given him all these things, she seated herself in her carriage, and drove to the golden castle of Stromberg.

When the man awoke and saw that he had slept, he was sad at heart, and said, "She has certainly driven by, and I have not set her free." Then he perceived the things which were lying beside him, and read the letter wherein was written how everything had happened. So he arose and went away, intending to go to the golden castle of Stromberg, but he did not know where it was. After he had walked about the world for a long time, he entered into a dark forest, and walked for fourteen days without stopping, and still could not find his way out. Then it was once more evening, and he was so tired that he lay down in a thicket and fell asleep.

Next day he went onwards, and in the evening, as he was again about to lie down beneath some bushes, he heard such a howling and crying that he could not go to sleep. And when the time came when people light the candles, he saw one glimmering, and arose and went towards it. Then he came to a house which seemed very small, for in front of it a great giant was standing. He thought to himself, "If I go in, and the giant sees me, it will very likely cost me my life." At length he ventured it and went in. When the giant saw him, he said, "It is well that thou comest, for it is long since I have eaten; I will at once eat thee for my supper." "I'd rather thou wouldst leave that alone," said the man, "I do not like to be eaten; but if thou hast any desire to eat, I have quite enough here to sat isfy thee." "If that be true," said the giant, "thou mayst be easy, I was only going to devour thee because I had nothing else." Then they went, and sat down to the table, and the man took out the bread, wine, and meat which would never come to an end. "This pleases me well," said the giant, and ate to his heart's content. Then the man said to him, "Canst thou tell me where the golden castle of Stromberg is?" The giant said, "I will look in my map; all the towns, and villages, and houses are to be found in it." He brought out the map which he had in the room and looked for the castle, but it was not to be found in it. "It's no matter!" said he, "I have some still larger maps in my cupboard upstairs, and we will look in them." But there, too, it was in vain.

The man now wanted to go onwards, but the giant begged him to wait a few days longer until his brother, who had gone out to bring some provisions, came home. When the brother came home they inquired about the golden castle of Stromberg. He replied, "When I have eaten and have had enough, I will look in the map." Then he went with them up to his chamber, and they searched in his map, but could not find it. Then he brought out still older maps, and they never rested until they found the golden castle of Stromberg, but it was many thousand miles away. "How am I to get there?" asked the man. The giant said, "I have two hours' time, during which I will carry thee into the neighborhood, but after that I must be at home to suckle the child that we have." So the giant carried the man to about a hundred leagues from the castle, and said, "Thou canst very well walk the rest of the way alone." And he turned back, but the man went onwards day and night, until at length he came to the golden castle of Stromberg. It stood on a glass-mountain, and the bewitched maiden drove in her carriage round the castle, and then went inside it. He rejoiced when he saw her and wanted to climb up to her, but when he began to do so he always slipped down the glass again. And when he saw that he could not reach her, he was filled with trouble, and said to himself, "I will stay down here below, and wait for her." So he built himself a hut and stayed in it for a whole year, and every day saw the King's daughter driving about above, but never could go to her. Then one day he saw from his hut three robbers who were beating each other, and cried to them, "God be with ye!" They stopped when they heard the cry, but as they saw no one, they once more began to beat each other, and that too most dangerously. So he again cried, "God be with ye." Again they stopped, looked round about, but as they saw no one they went on beating each other. Then he cried for the third time, "God be with ye," and thought, "I must see what these three are about," and went thither and asked why they were beating each other so furiously. One of them said that he had found a stick, and that when he struck a door with it, that door would spring open. The next said that he had found a mantle, and that whenever he put it on, he was invisible, but the third said he had found a horse on which a man could ride everywhere, even up the glass-mountain. And now they did not

know whether they ought to have these things in common, or whether they ought to divide them.

Then the man said, "I will give you something in exchange for these three things. Money indeed have I not, but I have other things of more value; but first I must try yours to see if you have told the truth." They put him on the horse, threw the mantle round him, and gave him the stick in his hand, and when he had all these things they were no longer able to see him. So he gave them some vigorous blows and cried, "Now, vagabonds, you have got what you deserve; are you satisfied?" He rode up the glass-mountain; but when he came in front of the castle at the top, it was shut. Then he struck the door with his stick, and it sprang open immediately. He went in and ascended the stairs until he came to the hall where the maiden was sitting with a golden cup full of wine before her. She, however, could not see him because he had the mantle on. And when he came up to her, he drew from his finger the ring which she had given him, and threw it into the cup so that it rang. Then she cried, "That is my ring, so the man who is to deliver me must be here." They searched the whole castle and did not find him, but he had gone out, and had seated himself on the horse and thrown off the mantle. When they came to the door, she saw him and cried aloud in her delight. Then he alighted and took the King's daughter in his arms, but she kissed him and said, "Now hast thou set me free, and tomorrow we will celebrate our wedding."

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